

06/29/01

Hon. Commissioner of Patents  
Washington, DC 20231

## REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)

Use for Design or Utility Applications



00909

**RULE 53(f) NO DECLARATION**

Atty. Dkt.

P 280356

M#

P10199

Client Ref

Date: June 29, 2001

Sir:

1. This is a Request for filing a new Patent Application ( Design  Utility) entitled:

2. (Complete) Title: CONFIGURATION OF HEADLESS DEVICES USING CONFIGURATION SERVICE

without a filing fee or Oath/Declaration but for which is enclosed the following:

3.  Abstract 1 page(s).4. 24 Pages of Specification (only spec. and claims); 5.  Specification in non-English language

6. 30 Numbered claim(s); and

7.  Drawings: 9 sheet(s)  1 set informal; 8.  formal of size:  A4  11"9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1)             |             | (2)             |             |
| (3)             |             | (4)             |             |
| (5)             |             | (6)             |             |

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in \_\_\_\_\_

| Application No. | Filing Date | Application No.   | Filing Date |
|-----------------|-------------|---|-------------|
| (1)             |             | (2)   |             |
| (3)             |             | (4)   |             |
| (5)             |             | <input type="checkbox"/> See 3 <sup>rd</sup> page for additional priorities |             |

11. \_\_\_\_\_ (No.) Certified copy (copies):  attached;  previously filed (date) \_\_\_\_\_  
in U.S. Application No. / filed on \_\_\_\_\_12.  This is a reissue of Patent No. \_\_\_\_\_13.  See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete item 14 or 15.)

14. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

No. / filed \_\_\_\_\_

No. / filed \_\_\_\_\_

No. / filed \_\_\_\_\_

No. PCT/ / filed \_\_\_\_\_, which

designated the U.S. and that International Application  was  was not published under PCT Article 21(2) in English15.  See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US applications16. Extension to date:  concurrently filed  not needed  previously filed17.  Small Entity Status is claimed (pre-filing confirmation required)17(a)  Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not essential to make claim)17(b)  See NONPUBLICATION REQUEST under Rule 213(a) attached (Pat-258)jc978 U.S. PTO  
09/09/01 09/09/01

Assignee (optional): \_\_\_\_\_

19.  Attached:

20. This application is made by the following named inventor(s) **(Double check instructions for accuracy.):**  
(Listing of inventor(s) not a requirement, but list if known)

|                                       |  |                       |               |                        |
|---------------------------------------|--|-----------------------|---------------|------------------------|
| (1) Inventor                          | Eric   | B.                    | REMER         | Family Name            |
|                                       | First  | Middle Initial        |               |                        |
| Residence                             | 436 North 580 West                               | Utah                  | United States | Country of Citizenship |
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|                                       |       |                       |  |                        |
|---------------------------------------|-------|-----------------------|--|------------------------|
| (2) Inventor                          |       |                       |  | Family Name            |
|                                       | First | Middle Initial        |  |                        |
| Residence                             |       |                       |  |                        |
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| Mailing Address<br>(include Zip Code) |       |                       |  |                        |

|                                       |       |                       |  |                        |
|---------------------------------------|-------|-----------------------|--|------------------------|
| (3) Inventor                          |       |                       |  | Family Name            |
|                                       | First | Middle Initial        |  |                        |
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|                                       |       |                       |  |                        |
|---------------------------------------|-------|-----------------------|--|------------------------|
| (4) Inventor                          |       |                       |  | Family Name            |
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|                                       |       |                       |  |                        |
|---------------------------------------|-------|-----------------------|--|------------------------|
| (5) Inventor                          |       |                       |  | Family Name            |
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| Residence                             |       |                       |  |                        |
|                                       | City  | State/Foreign Country |  | Country of Citizenship |
| Mailing Address<br>(include Zip Code) |       |                       |  |                        |

21. NOTE: FOR ADDITIONAL INVENTORS, "X" box  and list additional inventors on attached sheet (incorporated by reference)



00909

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Intellectual Property Group

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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments